

**WEIGHTAGE CHART FOR SELECTION OF LAND FOR TURN-KEY PROJECT**  
**DETAILS OF LAND OFFERED** \_\_\_\_\_  
(Please provide exact location address)

		<b>Point of reference</b>	<b>Weightage</b>	<b>Max.Marks</b>	<b>Scored marks (*)</b>
1		Habitation	20		
i	a	Fully		20	
	b	Partially		10	
2		Distance from heart of city(As specified in Advt.)	10		
	a	Up to 10 km		10	
	b	10-15 km		5	
	c	>15 km		3	
3		Distance from Railway station	10		
	A	Up to 10 km		10	
	b	10-15 km		5	
	c	>15 km		3	
4		Distance from terminal Bus Station	10		
	a	Up to 10 km		10	
	b	10-15 km		5	
	c	>15 km		3	
5		Availability of public transport	10		
	a	Public transport		10	
	b	No public transport		0	
6		Nature of land use	10		
	a	Residential		10	
	b	Agricultural		0	
7		Right of way	10		
	a	12 m & above		10	
	b	9-12 m		5	
8		Road facings	5		
	a	Three sides		5	
	b	Two sides		3	
	c	One side		1	
9		Level of plot wrt surrounding levels	5		
	a	At level		5	
	b	Up to 2 feet below		3	
	c	Low lying		0	
10		Ground water table (General) Affecting construction process	5		
	a	Very low		5	

	b	Low		3	
	c	High		0	
11		Availability of electric supply	5		
	a	Available		5	
	b	Not available		0	
12		Availability of Municipal water supply	5		
	a	Available		5	
	b	Not available		0	
13		Availability of sewage disposal system	5		
	a	Available		5	
	b	Not available		0	
14		Availability of Hospital	5		
	a	Within 1 km		5	
	b	Within 5 km		3	
	c	Beyond 5 km		0	
15		Availability of primary education system /school/Collage	5		
	a	Within 1 km		5	
	b	Within 5 km		3	
	c	Beyond 5 km		0	
16		Free from polluting factors	10		
	a	Yes		10	
	b	No		0	
17		Rental opportunity	5		
	a	Good		5	
	b	Satisfactory		3	
	c	Poor		0	
18		Land under	5		
	a	Development Authority		5	
	b	Municipality		3	
	c	Village panchayat		1	
19		Land owner by	20		
	a	Construction agency		20	
	b	Associate of construction agency		10	
	c	Under agreement with land lord		5	
20		Circle rate of the land (attach copy of the Government circular)	40		
		(maximum marks for costliest land and proportionate marks for other lands)			
		TOTAL	200		

(\* ) to be filled by the bidder